

IDAHO COMMUNITY PROFILES



MONTPELIER

Bear Lake County

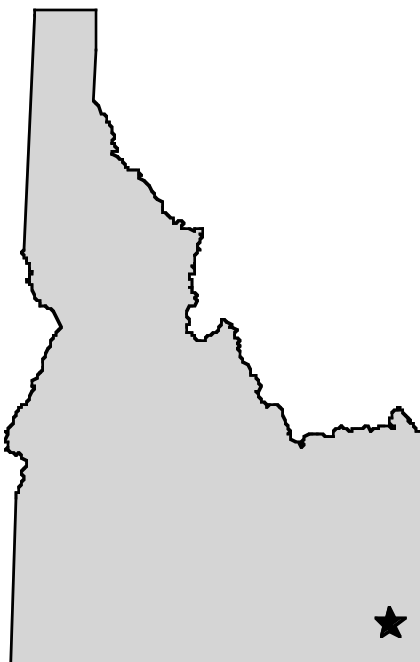
POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
|------|-------------|-------------|-------------|-------------|
| CITY | 2,604 | 3,107 | 2,656 | 2,600 |

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
|--------|-------------|-------------|-------------|-------------|
| COUNTY | 5,801 | 6,931 | 6,084 | 6,176 |

COMMUNITY AGE GROUPS

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|----------------|-------------|-------------|-------------|
| Under 5 years | 409 | 243 | 210 |
| 5 to 19 years | 769 | 802 | 772 |
| 20 to 44 years | 980 | 748 | 803 |
| 45 to 64 years | 533 | 466 | 539 |
| 65+ years | 416 | 461 | 461 |
| Median age | 27.1 | 31.8 | 34.3 |



HOUSING

COMMUNITY

Percent Built Between

8.4 %

4.6 %

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 1,188 | 1,121 | 1,171 |
| Median Value of Owner-Occupied Housing | 36,100 | 35,900 | 66,700 |
| Median Rent | 153 | 171 | 334 |

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 2,792 | 2,934 | 3,268 |
| Median Value of Owner-Occupied Housing | 37,500 | 38,700 | 72,600 |

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Median Household Income | 7,796 | 15,598 | 21,646 | 32,162 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income | 2,768 | 6,303 | 10,344 | 19,680 |
| Personal Income Total (000) | 16,016 | 43,206 | 63,056 | 124,576 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage | 430 | 675 | 1,003 | 1,610 |
| Annual Payroll (000) | 3,293 | 9,452 | 13,474 | 29,441 |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

<http://www.idahoworks.com>

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------------|--|-------------|-------------|
| Total Nonfarm Employment | 1,610 | Total Labor Force | 2,907 | 3,173 |
| Manufacturing | 65 | | | |
| Food Products Mfg | 0 | Total Employment | 2,768 | 3,050 |
| Wood Products Mfg | * | | | |
| Computer & Electronics Mfg | * | Total Unemployed | 139 | 123 |
| Construction | 35 | | | |
| Information | 17 | Percent Unemployed | 4.8% | 3.9% |
| Trade, Utilities & Trnsp. | 415 | | | |
| Retail & Wholesale Trade | 338 | Farm | | |
| Transportation | 61 | Employment | 476 | 499 |
| Financial Activities | 60 | | | |
| Professional & Business Services | 28 | | | |
| Educational & Health Services | 67 | | | |
| Leisure & Hospitality | 203 | * -- indicates no employment or suppressed data | | |
| Other Services | 39 | | | |
| Government | 676 | | | |

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | * Idaho contains six wage survey regions. Community specific wages may differ from regional averages. |
|--------------------------------------|------------|----------|------------|--|
| Business & Financial | \$ 12.49 | \$ 20.34 | \$ 27.60 | |
| Computer & Math | 15.45 | 27.53 | 37.59 | |
| Architecture & Engineering | 17.80 | 30.10 | 40.72 | |
| Healthcare Practitioners & Technical | 12.40 | 20.01 | 26.27 | |
| Sales & Related | 6.47 | 9.03 | 14.11 | |
| Office & Administrative Support | 7.49 | 11.09 | 14.14 | |
| Construction & Extraction | 9.24 | 15.25 | 22.01 | |
| Production | 8.07 | 12.12 | 16.73 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|------------------------------|-------------------------------|------------------|
| Bear Lake County School Dist | Education | 200 |
| Bear Lake Regional Hospital | Health Services | 159 |
| Bear Lake County | Road Maintenance | 65 |
| Ranch Hand | Truck Services | 44 |
| Jensen Lumber | Wood Products | 35 |
| Helmets U.S.A. | Helmet Manufacturer | 26 |
| Kim Ran Screw Mfg. | Well Water Drilling Equipment | 24 |
| Walton Feed | Grains, Storage Items | 20 |

TRANSPORTATION**MAJOR HIGHWAYS**

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| Federal Highway | US 89 | N-S | 0 |
| Federal Highway | US 30 | E-W | 0 |
| Federal Interstate | I-15 | N-S | 69 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|------------------|-----------------------------|----------------------|--------------------------|
| Bear Lake County | C/G BEACON | 4,950 | 8 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|------------------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| Bear Lake County | 0 | 0 | 0 | 0 | no |

RAIL SERVICE

| | | | | |
|---------------------------------|------------------------|---------------------|---|----|
| Railroads Serving the Community | Union Pacific Railroad | | | |
| Freight Service Available | yes | Distance to Nearest | 0 | mi |
| Passenger Service Available | no | | | |

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> | <u>Telephone Systems:</u> | <u>Yes</u> | <u>No</u> |
|---------------------------------------|------------|-----------|----------------------------|---------------------------------------|------------|-----------|
| Radio Broadcast Station (local) | X | | 0 mi | Digital Switching Available | X | |
| Television Broadcast Stations (local) | X | | 0 mi | Electronic Analog Switching Available | | X |
| Cable/CATV/Satellite TV Companies | X | | 0 mi | Universal One-Party Service | X | |
| Number of Local Daily Newspapers | 0 | | | | | |
| Number of Local Weekly Newspapers | 1 | | | | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 5 | 7 |
| Number of Meeting Rooms | 10 | 17 |
| Total Seating Capacity | 2,600 | 3,000 |
| Seating Capacity of Largest Room | 1,000 | 1,000 |
| Number of Lodging Rooms | | 182 |

HEALTH CARE FACILITIES

| | |
|-----------------------------|------|
| Number of Hospitals | 1 |
| Distance to Nearest | 0 mi |
| Number of Beds | 15 |
| Ambulance Service Available | yes |
| Number of General Clinics | 3 |

MUNICIPAL SERVICES**Water System**

| | | |
|--------------------------------|-----|-----|
| Maximum Plant Daily Production | 4.6 | mgd |
| Maximum Daily Usage | 3 | mgd |
| Average Daily Usage | 1.3 | mgd |
| Storage Capacity | 600 | tg |

Sewer System

| | | |
|---------------------------------------|-------|--------|
| Treatment Plant Design Capacity | 496.8 | tg |
| Average Daily Usage (% of capacity) | 87 | % |
| Largest Main Line Capacity (diameter) | 18 | inches |

| | | |
|--|------------|-----------|
| Regulatory System | <u>Yes</u> | <u>No</u> |
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | X | |
| Territory Covered by Zoning Municipality | X | |
| County | X | |
| Number of Public Libraries | 1 | |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 4 |
| Number of Paid and Volunteer Firefighters | 20 |

Police Protection

| | |
|---|------------|
| Number of Full-Time Officers | 6 |
| Part One Crimes* Per 100,000 Population | 409 (2004) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|---------------|
| Typical Property Tax Rate | 1.553785000 % |
| Total Net Market Value 2005 | 66,194,581 |

EDUCATIONAL FACILITIES**PUBLIC SCHOOLS**District Name

Bear Lake County District #33

PROFESSIONAL-TECHNICAL SCHOOLSPublic Secondary Programs (by District)

Bear Lake County District #33

PRIVATE SCHOOLS

(all grades)

| | |
|-----------------------------------|---|
| Number of Schools in County | 0 |
| (*Not all private schools report) | |

Post-Secondary

Distance
(in miles)

| | |
|--|-----|
| Idaho State University Professional-Technical | 95 |
| College of Southern Idaho Professional-Technical | 200 |

COMMUNITY COLLEGES

Distance
(in miles)

| | |
|---------------------------|-----|
| College of Southern Idaho | 200 |
|---------------------------|-----|

FOUR-YEAR COLLEGES OR UNIVERSITIES

Distance
(in miles)

| | |
|----------------------------------|-----|
| Utah State University | 68 |
| Idaho State University | 95 |
| Brigham Young University - Idaho | 167 |

ENERGY

| | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | CUSTOMER-OWNED GAS TRANSPORT FEE |
|--------------------|-----------------------------|---|---|-------------------------------------|
| NATURAL GAS | \$ 85.49 (75 therms/mo.) | \$ 438.58 (400 therms/mo.) | \$ 88,984 (100,000 therms/mo. Direct Sale) | \$ 5,983 (100,000 therms/mo.) |
| ELECTRICITY | \$ 53.86 (1,000 KWH/Mo.) | \$ 5,509.77 (300 KW, 90,000 KWH/Mo.) | \$ 19,007.29 (1 MW, 400,000 KWH/Mo.) | |

WEATHER/CLIMATE

| TEMPERATURE | | <u>Degree</u> | <u>Month</u> | ELEVATION |
|---|------|---------------|------------------------------------|------------------|
| Lowest Average Daily Minimum Temperature | | 6.6 | January | 5,964 feet |
| Highest Average Daily Maximum Temperature | | 84.6 | July | |
| Hottest Month | July | Coldest Month | January | |
| Driest Month | July | Wettest Month | January | |
| PRECIPITATION | | | HUMIDITY | |
| Average Annual Total Precipitation | | 14.17 inches | Average July Afternoon Humidity | N/A % |
| Average Annual Snowfall | | 67.1 inches | Average January Afternoon Humidity | N/A % |

RECREATIONAL OPPORTUNITIES

| | <u>Distance</u> (miles) | | <u>Number</u> | <u>Acres</u> |
|---|----------------------------|---------------------------------------|---------------|----------------------------|
| State Parks (within 50 miles) | | City Parks | 5 | 35 |
| North Beach | 22 | | | |
| East Beach | 27 | | | |
| | | | <u>Number</u> | |
| National Forests (within 50 miles) | <u>Distance</u> (miles) | Golf Courses | 1 | |
| Caribou | 1 | | | |
| Cache | 9 | | | |
| | | | | <u>Distance</u> (miles) |
| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | <u>Distance</u> (miles) | Downhill Ski Areas (within 100 miles) | | |
| Oregon Trail | 0 | Pine Creek | | 35 |
| Big Hill | 4 | Beaver | | 40 |
| Peg Leg Smith | 5 | | | |
| Minnetonka Cave | 20 | | | |
| Sweet Water | 35 | | | |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|--|-------------------------------|--------------------|--|
| 3CASI Economic Development | Richard Westerberg | 852-0653 | rdwesterberg@msn.com |
| Bear Lake City ED & Chamber of Comm. | Judy Brown | 847-0067 | chamber@dcdi.net |
| Bear Lake Regional Commission | Allen Harrison | 945-2333 | |
| City of Montpelier | Reed Peterson, Mayor | 847-0824 | montcity@dcdi.net |
| Southeast Idaho Council of Governments | Kathleen Lewis, Exec Director | 233-4841 | kathleen@sicog.org |